

# Community Service Awards

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## Local Presidents' Award

For a 9th grade student for community service, in the area of music, completed during 7th, 8th, and 9th grades.

## Leroy Greenspan Award

For a 12th grade student for community service, in the area of music, completed during 10th, 11th, and 12th grades.

These awards are given in recognition of leadership, achievements, and service to the community in the field of music. Included are music service activities in school, church, synagogue, and/or community (nursing homes, hospitals, civic organizations, etc.). Teachers may obtain an application from the website—[www.fmta.org](http://www.fmta.org). Please note that this is a multi-page document that will require much input from the student as well as a recommendation letter from the music teacher, and one from another professional in the student's community. Please plan ahead with your student in order to complete the process in time.

Students who will be in 9th or 12th grades within the next 2 years can begin documenting their community service now in order to help with the process before they reach these grades. Applications must be submitted by March 1. They are then sent to the District Community Service Chairperson. The District Community Service Committee (comprised of each local community service chairperson and the District Community Service chairperson) may select a winner for each county in the district.

Those winning applications, selected by the District Committee, must be in the hands of the FSMTA chairperson by April 1. For each county winner, the local MTA sends a check for \$25.00 payable to FSMTA, which must accompany the application, along with a photograph of the student.

The selection of the state winners is made by the FSMTA Community Service Committee. The winner of the state Leroy Greenspan Award is presented a plaque and a check for \$500.00. The winner of the state Local President's Award is presented a plaque and a check for \$200.00. All awards are presented at the State Conference. Each state winner has his/her photo and biographical information printed in the FSMTA newsletter.

Please send competed applications by March 1 to:

**Nancy Shackelford**  
**P.O. Box 1116**  
**Oakland FL 34760**